



State of New Hampshire 2005 NON PROFIT REPORT

REPORT DUE BY December 31, 2005

Filed
Date Filed: 12/30/2005
Business ID: 64720
William M. Gardner
Secretary of State

PERCY SUMMER CLUB
297 SUMMER CLUB RD
STARK, NH 03582

ADDRESS OF PRINCIPAL OFFICE:

297 SUMMER CLUB RD
STARK, NH 03582

REGISTERED AGENT AND OFFICE: (foreign only)

ENTITY TYPE: NONPROFIT

BUSINESS ID: 64720

STATE OF DOMICILE: NEW HAMPSHIRE

FEDERAL ID: 000000000

NOT-FOR-PROFIT CLUB

If changing the mailing or principal office address, please check the appropriate box and fill in the necessary information.

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The new mailing address

☐

The new principal office address

PO Box is acceptable.

OFFICERS

NAME AND OFFICERS ADDRESS (P.O. BOX ACCEPTABLE).

(MUST LIST AT LEAST ONE OFFICER BELOW)

PRES. JAY ESPY

STREET 28 SALT BROOK RD

CITY/STATE/ZIP FREEPORT ME 04032

V-PRES. GEORGE HAMILTON

STREET 4640 HOLLISTER HILL RD

CITY/STATE/ZIP MARSHFIELD VT 05658

TREAS. ELIZABETH CRAIG

STREET 10318 SUMMIT AVE.

CITY/STATE/ZIP KENSINGTON MD 20895

NAME

STREET

CITY/STATE/ZIP

BOARD OF DIRECTORS

NAME AND OFFICERS ADDRESS (P.O. BOX ACCEPTABLE).

(MUST LIST AT LEAST ONE DIRECTOR BELOW)

NAME

STREET

CITY/STATE/ZIP

NAME

STREET

CITY/STATE/ZIP

NAME

STREET

CITY/STATE/ZIP

NAME

STREET

CITY/STATE/ZIP

NAMES AND ADDRESSES OF ADDITIONAL OFFICERS AND DIRECTORS ARE ATTACHED

To be signed by president or other officer.

I, the undersigned do hereby Certify that the statements on this report are true to the best of my information, knowledge and belief.

Sign here:

ELIZABETH CRAIG

Please print name and title of signer:

ELIZABETH CRAIG

NAME

TREASURER

TITLE

FEE DUE: \$25.00

E-MAIL ADDRESS (OPTIONAL):



WHEN THIS FORM IS ACCEPTED BY THE SECRETARY OF STATE, BY LAW IT WILL BECOME A
PUBLIC DOCUMENT AND ALL INFORMATION PROVIDED IS SUBJECT TO PUBLIC DISCLOSURE

REQUIRED INFORMATION MUST BE COMPLETE OR THE REGISTRATION REPORT WILL BE REJECTED

MAKE CHECK PAYABLE TO SECRETARY OF STATE

RETURN COMPLETED REPORT AND PAYMENT TO:

New Hampshire Department of State, Annual Reports, P.O. Box 9529, Manchester, NH 03108-9529